## Government of West Bengal **Public Works Department** Establishment Branch

Khadya Bhavan

11A, Mirza Ghalib Street, Block-A, 4th Floor Kolkata - 700087

No:5257-E/PWD-11011/6/2021-Works Wing

Date:- 13/09/2023

## CORRIGENDUM

With reference to this Department Notification No. 99 -E dt. 11.09.2023, the undersigned is directed to state that necessary modification, as tabulated below, are being made in respect of Jayanta Kumar Chakraborty, Pratima Roy and Chandra Mohan Bhuiya all Executive Engineer under P.W. Dte./ P.W (Rds.) Dte, as mentioned in the aforesaid Notification. Details are as follows:

|    | Number and place of posting on transfer as lin Notification No.99-E dt. 11.09.2023                                    | Place of posting on transfer as to be read as on modification.                                 |
|----|---|--|
| 2  | Executive Engineer, Animal Resources Development Department on deputation   | Executive Engineer, Fisheries Department on deputation vice Chanchal Poddar since transferred. |
| 11 | Executive Engineer & TA to SE Planning Circle, Social Sector, P.W.Dte vice Paromita Roy(nee Mondal) since transferred | Executive Engineer, Education Unit, Social Sector, PWDte vice Saibal Dey since transferred     |
| 15 | Executive Engineer, Fisheries Dept. on deputation   | Executive Engineer & TA to SE, North Bengal Highway Circle, PW(Roads) Dte                      |

- 2. Other details of the said Notification shall remain unchanged.
- 3. All concerned are being informed accordingly.

Joint Secretary (P), PWD to the Government of West Bengal

Date: 13/09/2023

Date: 13/09/2023

No.5257 (6)-E/ PWD-11011/6/2021-Works Wing[Com.No.362533] Copy forwarded for information and necessary action to:-

- 1. The P.A.G. (A&E), W.B.
- 2. The P.A.O., Kolkata Pay & Accounts Office I/II/III.
- The Treasury Officer, \_\_\_\_\_\_ Treasury.
   The A.O.& Ex-Officio Deputy Secretary, P.W.D/Registrar &DDO, PWD(Roads) Wings.
- 5. The P.E. Branch/ Pension Cell P.W.D.
- 6. The Guard File.

Deputy Secretary, P.W.D.

No.5257 /1(20) - E/ PWD-11011/6/2021-Works Wing [Com.No.362533] Copy forwarded for information to:-

- 1. The P.S. to M.I.C., P.W.D.
- 2. The P.S. to Secretary, P.W.D.
- 3. The Principal Secretary, Housing Department.
- 4. The Secretary, Fisheries Department.
- 5. The P.S to Additional Chief Secretary, Animal Resources Development Department, Govt. of WB.
- 6. The E-in-C, P.W.D.
- 7. The Chief Engineer, (H.Q.) P.W Dte./P.W.(Rd) Dte./P.W.Dte. North Zone/West Zone/ South Zone/social Sector/ P.W.(Rd) Dte. North Zone/West Zone/ South Zone/ PIU(ROB)/ NH wing, P.W.(Rds.)/Housing Dte./RBRI, PW (Rds.) Dte.
- 8. The Joint Secretary, (Roads/Project & co-ordination), PWD

| <ol><li>The Superintendin</li></ol> | g Engineer P.W.Dte./ P.W.(Rds.). Dte./ |
|-------------------------------------|--|
| 10. Shri                            | Executive Engineer, P.W.Dte./ P.W.Re   |

Deputy Secretary, P.W.D.